



WASHINGTON STATE UNIVERSITY  
WALLA WALLA COUNTY EXTENSION

# 4-H NEWS

June 2009

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## Deadline Approaches for 4-H Summer Classes

There will be three youth project classes held this summer for all ages of children. All projects completed in 4-H summer classes will be eligible to show at the Walla Walla Fair under the 4-H category. Youth do not have to be enrolled in 4-H to participate. Class size is limited and prepaid registrations will be accepted on a first come, first paid basis. Be sure to register early to reserve your spot.



### **Dog Obedience Clinic: June 6, 13, 20, 27, 2009**

**Registration fee: \$10 until May 28th deadline; \$25 for late registrations**

This is a basic obedience class, where you will learn techniques to train your dog. One hour, hands-on training sessions will be held all four Saturdays in June at the Walla Walla Fairgrounds. Orientation classes will be held on May 30 at 9:00 a.m. and 10:00 a.m. Do not bring your dog to this first meeting. Obedience classes will be taught by Robin German and are open to all youth, 3rd grade and above, and adults.

### **Wonder of Watercolors Class: June 15-18, 2009**

**Registration fee: \$5. Registration deadline: June 11, 2009 by 5 p.m.**

This four-day, hands-on watercolor class will teach basics of watercolor, how to use a color wheel, and design. The class is taught by Joyce Anderson and will be held at the Extension office. Class time will be determined by the grade that has just been completed. Grades 1st- 3rd will be from 9-10 a.m. and grades 4th- 12th will be 10:30-11:30 a.m. All supplies are included with the registration fee.



### **Stamping, Scrapbook and Card Making Class: July 1-2, 2009**

**Registration fee: \$5. Registration deadline: June 29, 2009 by 5 p.m.**

During this two-day, hands-on stamping class, youth in grades 1-12 will make a 5x7, 10 page scrapbook and a 4th-of-July or other style card. Class will be taught by Evelyn Wallace and will be held at the Extension office from 12:30-2:00 p.m. All supplies will be provided.

Complete information and registration forms for all classes are available online at <http://wallawalla.wsu.edu/4h/> under forms, or at the Extension office, 328 West Poplar, Walla Walla, WA. Registration fees must be paid at time of registration. No phone registrations will be accepted.

# 4-H Calendar

June	Event	Place	Time
1	<b><u>Horse Certificates Due</u></b>	Extension Office	5 PM
11	Leaders' Meeting	Extension Office	7 PM
12; 22-26	Quilt Camp Field Day; Quilt camp	TBA	
13	Goat weigh-in for Walla Walla Fair	WW Fairgrounds	8 AM– Noon
15-18	Wonder of Watercolors	Extension Office	
20	Sheep weigh-in for Walla Walla Fair	WW Fairgrounds	8 AM– Noon
28-30	4-H Teen Conference	WSU, Pullman, WA	

  

July	Event	Place	Time
July 1 & 2	Stamping Scrapbook and Card Making Class	Extension Office	12:30—2 p.m.
9	Leaders' Meeting	Extension Office	7 PM
TBA	International Exchange Students Visit		



## Last Chance for Horse Certificates

Horse Certificates for the horse(s) you plan on showing at the Walla Walla Fair are due to the Extension office **no later than Monday, June 1**. Horse certificates may be

dropped off over the weekend and put through the mail slot in the back door. Any certificates needing updating from last year must be done by emailing, [bbryce@wsu.edu](mailto:bbryce@wsu.edu), or by calling and leaving a message on the office phone, 524-2685, by Monday, June 1 at 5:00 p.m. No exceptions will be made for late entries.

## Gentle Horses, Helpers and Animals for Petting Needed for Horse Camp for Disabled Youth

4-H youth and adult volunteers who can bring gentle horses for riding or animals for petting are needed to help with our 4-H horse program for youth with disabilities. Horseback riding will be held on June 22 & 23 from 7:00 – 8:30 p.m. in the Fairgrounds Expo building. Miniature horse cart riding and animal petting will be on June 24 from 7:00 – 8:30 p.m. on the west side of the Expo building. **Call the Extension office at 524-2685 or email Jeanie at [fultonj@wsu.edu](mailto:fultonj@wsu.edu) if you are interested in helping on one or more days.**

## National 4-H Congress Applications Due

The National 4-H Congress is held each year in Atlanta, Georgia. This years dates are November 27 through December 1, 2009. This five day conference is a great opportunity for 4-H members from across the country to come together and learn about community involvement, culture diversity, and service to others while meeting new friends. 4-H members interested in attending must apply to Jan Klein by June 19, 2009. Visit <http://4h.wsu.edu/members/delegate-criteria.pdf> for more information.



## Teen Conference Registration Packets Available

The online registration form is now available at <http://4h.wsu.edu/conferences/teenconf/index.htm>, for the 4-H Teen Conference on June 28-30. A packet with all the workshop information at the conference is available to pick up at the Extension office. Registration fee is \$125 for early registrants by June 8th, fee is \$145 after June 8th. Financial help is available through the Walla Walla 4-H Leaders Council and the WA State 4-H Foundation office.

## Walla Walla County Extension Budget Challenges

As you may have heard, WSU has been concerned about budget cuts. WSU ended up losing 21.5% of the money it usually receives from the state. The state legislature is requiring all public colleges to increase tuition 14% each of the next two years. There was also some one-time federal stimulus money that will help. Even with those two income streams, a 10.4% deficit remains. Of this 10.4%, Extension has been allotted 20% which equals about \$54 million over the next two years. WSU Extension administrators have worked very hard to protect the county Extension offices. Therefore, we have not had any personnel cuts in Walla Walla County and 4-H and Master Gardener support remains state-wide. Extension, as a whole state-wide, did lose 51 positions (9 vacant and 42 filled). One of the cuts that does impact Walla Walla County is the loss of the entire mail budget (\$4,500).

Our county budget for Extension in Walla Walla may be there for 2009 but we are not certain. The 2010 budget seems a little more uncertain. This budget will be constructed between June and December. Many revenues in the County are down. We are concerned about retaining our county-paid staff but we are optimistic and have not heard that cuts will be that severe. More than 85% of our \$165,000 budget is salary and benefits.

## Valley Chapel Boots and Jeans Prime Rib Dinner



Valley Chapel Boots and Jeans 4-H Club is hosting a Prime Rib dinner on May 31, 2009 at the Valley Chapel school house on the corner of Frog Hollow and

Valley Chapel Roads, from 12-4 p.m. Dinner will include a big slice of prime rib, baked potato, salad, vegetables, and dessert, all for \$20 per person. Tickets may be purchased by calling Alina Reese at 509-529-4035 or 509-876-7065, Heather Fogarty at 509-386-5474, or Bob Kinion at 509-525-6222. You may also purchase tickets at the door.

## Changes in 4-H Mailings We Need Your Help!



Our mailing budget has been entirely cut as of July 1 and we need your help. Please provide an updated email so that you can receive our 4-H Newsletters and 4-H forms by email. We will no longer be mailing 4-H forms with our newsletters. Forms will be available on our website, by email attachment, or to pick up at the office. If you have any concerns, please call our office and we will try to work something out. We have had 4-H clubs volunteer to sponsor a newsletter mailing (current cost is about \$70). We may be able to reduce the cost of mailing if we can email most of the 4-H households.



## Scholarship Recipients

The 4-H Scholarships were announced this month and we would like to congratulate the recipients and commend them for their achievements.

### Walla Walla County Scholarships

#### ***The Howard & Pearl Burgess Recipients:***

**Jeff Ladderud**

**Renee Eggart & Heather Fogarty**

#### ***O. A & Marion White 4-H Recipient:***

**Jeff Ladderud**

#### ***Edward F. Fields 4-H Memorial Recipient:***

**Amanda Flood**

### Washington State 4-H Scholarships

#### ***J Orville Trust Fund Recipient:***

**Jeff Ladderud**

#### ***OM Plummer Recipient:***

**Brianne Javaux**

Information on eligibility, application process and deadlines for the above mentioned scholarships are available at the Extension office.

## Will YOU Be Eligible to Exhibit in 4-H at the Walla Walla Fair?

Your 4-H club leaders (general, project, or resource leaders) must attend the required number of leader meetings for your club to remain active. A member must be enrolled in an active club to have a 4-H exhibit at the Fair. **There are only 4 meetings left for this 4-H year.** The leaders of the following clubs still have the listed number of meetings to attend. If you have a question regarding your club status please contact your leader.

Arrowhead Archery – 2	Pony Express – 1
Berney Boots & Wranglers – 3	Ranch & Home – 1
Biscuit Ridge 4-Hers – 1	Riata & Rowels – 2
Country Carousel – 2	Saddles & Spurs – 2
Crafty Cooks – 1	Sew Wonderful Cooks – 3
Happy Trails – 2	Stitch-n-Stir – 1
Jubilee Ranch – 2	Swanson Family 4-H – 3
Mighty Minis – 2	Thread & Butter – 1
Mill Creek Wranglers – 2	Trails & Rails – 3

Leaders: contact Jeanie at 524-2685 or email [fultonj@wsu.edu](mailto:fultonj@wsu.edu) if you have any questions regarding your attendance.

## Attention All Sheep Exhibitors

Submitted by Lora Kregger

Time to start purchasing market lambs for the fair. I want to provide a quick update as there are several changes that affect the market lamb class. First the definition, for clarification purposes: ***"Market lambs must be docked in such a manner, that when a non-pliable vertical plane (such as a ruler, credit card or lamb tail measuring instrument) is placed under the tail the tail will sit or be lifted on the plane"***. The tails of the lambs will ONLY be measured at the first weigh-in on June 20, 2009. No measuring will occur in September. Please note that parents and leaders may help exhibitors before 8 a.m. and after 8 p.m.

The weight limit has changed this year. The maximum weight limit at the June weigh-in is 90 lbs (up from 85 lbs). We will have a 74 day rate of gain contest this year. Final weigh-in, in September, has a maximum weight of 160 lbs (10 pound increase).

Also of interest is the new Open Youth Class for younger exhibitors and an Adult Showmanship class. These classes are found under the Open Sheep Dept. in the Fair Exhibitor's Handbook.

Be sure to check out our new changes in the 2009 Fair Exhibitor's Handbook. If anyone has any questions, please call Lora Kregger at 394-2400 or 301-3958.

## M-F Junior Show Record Books

Record books have been returned from the Milton-Freewater Junior Show. Please pick up your book as soon as possible. Record books will be available until July 1, 2009.

## Fair Handbooks Available

The 2009 Fair Exhibitor's Handbooks and entry forms are now available at the Walla Walla Fairgrounds or at the WSU Extension office. 2009 Fair entry forms are also online at <http://www.wallawallafairgrounds.com/exhibits.html>



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Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

*Debbie M. Moberg*

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County Extension Director

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