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WASHINGTON STATE UNIVERSITY
WALLA WALLA COUNTY EXTENSION

4-H NEWS

4-H Newsletter Published Monthly

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4-H Achievement Program, Potluck, and Silent Auction Sunday, November 16, 2008



All 4-H families, friends, and supporters are invited to attend the 4-H Achievement Program, Potluck Dinner, and Silent Auction. The dinner and silent auction will begin at 5 p.m. at the Walla Walla Fairgrounds Community Building. **All families are asked to bring a hot dish and a salad or dessert, serving utensils for your dishes, and plates and silverware for your family and guests.** Coffee, tea, and punch will be provided.

This is a fun, family oriented event in which we celebrate the accomplishments of our 4-H members, leaders, and volunteers. The silent auction will begin at 5 p.m. and will close at the beginning of the awards ceremony. Be sure to come early and do some shopping at the auction. **The silent auction is our major fund raiser for the year, so please remember to bring your checkbook!**



Silent Auction

It's that time of year again! Silent Auction chairs, Lynn Drivdahl and Angela Weston, are seeking donations for the 4-H Silent Auction held on Achievement Night. The Silent Auction is our one big fund raiser for Walla Walla County 4-H. We are asking that donors bring their items to the Extension office **by November 1**. As our auction grows, we need bid sheets, donor information, etc. prepared ahead of time.



If you have an item that you cannot bring in to the Extension office by November 1, please contact Lynn, Angela, or the Extension office and let us know what the item is and that you will be bringing it the night of the auction. If you would like to solicit donations from local businesses, please check with Lynn or Angela to be sure someone else has not already contacted them. We do not want to inundate our supporters with donation requests. You may contact Lynn Drivdahl at 520-4793 or familyinthedahl@pocketinet.com, Angela Weston at 525-3044 or da.weston@charter.net, or the Extension office at 524-2685 or bbryce@wsu.edu.

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4-H Calendar

Oct.	Event	Place	Time
5-11	National 4-H Week		
16	Leaders Council Meeting (Note Date Change!)	Extension Office	7 PM
17-20	WA State 4-H Leader Forum	Everett, WA	
24-26	SE District Teen Rally	Anatone, WA	

Nov.	Event	Place	Time
13	Leaders Council Meeting	Extension Office	7 PM
16	Achievement Program and Silent Auction	WW Fairgrounds	5 PM
TBA	Know Your Government Orientation Meeting	Extension Office	
22	Livestock Judging Clinic	Waitsburg, WA	
28- Dec. 2	National 4-H Congress	Atlanta, GA	

Club Completion Lists



Club completion lists were sent to all General Club leaders in September. These lists must be completed and returned to the Extension office right away or club members will not receive their annual 4-H year pin.

Club Re-Enrollment Time

Our new 4-H year began on October 1, 2008. Re-enrollment forms are now available for all club leaders to pick up at the Extension office. As you are re-enrolling for the 2008-2009 4-H year, please be sure to:

- ✓ **Update your contact information.** We need the correct mailing and email addresses for each leader, member, and parent to make sure you receive the Newsletter, Weekly Updates, and other important event notifications.
- ✓ **Be sure to list all projects you wish to enroll in.** Members who are enrolled in multiple clubs: please list only the projects you will be enrolled in for that particular club. All members must be enrolled by **March 15th** in each project they wish to exhibit at the Walla Walla Fair. Remember, a club leader must also be enrolled in each of your projects.
- ✓ **New this year: member health forms.** Member health forms and parental consent have been added to the back side of all re-enrollment and new enrollment forms. Leaders should keep a copy of parental consent on file, in case of an emergency during a club activity.

New member and leader enrollment forms for Walla Walla County are now available to download and print on our County website at <http://wallawalla.wsu.edu/4h/formsapplications.htm>.

4-H Hamburger Feed and Dance



The Waitsburg Corral Wranglers 4-H club is sponsoring a hamburger feed and dance at Ye Town Hall in Waitsburg on **October 18, 2008**.

Dinner will start at 5 p.m. with dancing to follow until 8:30 PM. Tickets may be purchased by contacting Veronica Deal at 337-9299 or email bobroni@gotvc.net. Dinner is \$4 a plate. The dance is \$3 per person or \$5 for a family. This will be a family fun event!

Tack Swap and Bake Sale



Saturday, **November 1** from 10 a.m. to 3 p.m.
Milton-Freewater Junior Showgrounds

\$10 a table for those who want to sell;
everyone welcome to come buy!

Sponsored by Happy Trails 4-H club
For more information or to reserve a
table, call 520-1294.

2008-2009

Projects and Publications Book and CD Now Available

The 4-H Publications and Projects 2008-2009 catalog (EM2778) is available in paper and CD form. The booklet and the CD are free to all leaders and members who wish to use them. The publication is also online at <http://4h.wsu.edu/>. The CD contains a listing of 4-H publications and approved reading material for all 4-H projects. You may want to print many of the publications directly from the CD. PDF files include Secretary Books, Record Books, Project Records, Parliamentary Procedures, Market Livestock Records, and so much more. This is a terrific tool for all members and leaders and could save you a trip into town. There are some publications that are different from what we use in Walla Walla County, such as member enrollment forms and horse certificates. **Be sure to verify with the Extension office which forms or records may be different for Walla Walla County or check our county 4-H website.**

Halloween Horse Show

The Waitsburg Saddles & Spurs Club is sponsoring a horse show on **October 25** in the Dayton Indoor Arena. Fees are \$5 per class. Casual dress or costumes allowed. Entry forms are available at the Extension office or contact Kimberly Smith at



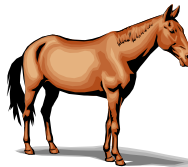
dssmith@bmi.net to have one emailed to you. For more information, you may contact Kimberly Smith at 849-2659 or Sandra Farley at 337-8642.

Livestock Judging Clinic

The annual Livestock Judging Clinic will be held on **Saturday, November 22, at the Waitsburg Fairgrounds at 9 a.m.** This is an opportunity to learn



how to judge the conformation of horses, beef, dairy, swine, sheep, and goats. For more information, please contact Jim Bures at 509-337-6545 or the Extension office at 509-524-2685.



Teens Needed for the 4-H Know Your Government Conference

During this year's *Know Your Government* program pre-conference orientation meetings and weekend conference, 4-H teens will learn about the Judicial branch of our government and participate in mock trials. The conference will be held on February 13-17 in Olympia, WA. If you are interested in



learning more about this exciting event, contact Brenda at the Extension office at 524-2685 or email bbryce@wsu.edu. The *Know Your Government* program is open to all teens in grades 9-12; teens need not be enrolled in 4-H to participate.

You can see the 2008 KYG legislative interview videos by going online to:

<http://4h.wsu.edu/news/state-events.htm>.

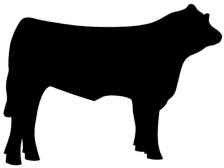
4-H Club

Annual Financial Report Summary

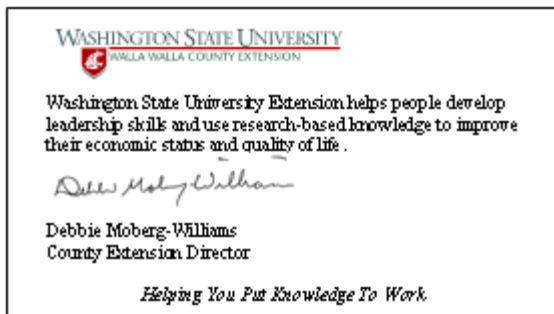
Washington State 4-H requires that each club submit a 4-H Club *Annual Financial Report Summary*. Even if your club has no money, a signed form must be on file. The following clubs need to submit their financial report as soon as possible:

Barnyard Champs	Mighty Minis
Beef Outlaws	Mill Creek Wranglers
Berney Boots & Wranglers	Paw Prints
Country Carousel	Rising Star
Country Hoppers	Riata & Rowels
Dry Creek	Swanson Family 4-H
Feathers & Hares	The Stylizers
The Hot Dogs	Waitsburg Corral
Jubilee Ranch	Wranglers
Lucky Lambers	Mittens Kittens

Milton Freewater Jr Show Changes



The Milton Freewater Jr. Show committee has made a change to their show rules for market steers that will be in effect for the steer weigh-in on December 6, 2008. All steers must be broke to lead with a halter on them or they will not be unloaded or tagged in. No exceptions. Also a reminder that this is an Oregon show and must follow Oregon 4-H rules. In Oregon, Junior 4-H members must be in the 4th grade to show and sell a market animal.



Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Extension office.

4-H Scholarship Information



4-H scholarship information will be mailed out to high school seniors next month.

Please be sure to read the information and pick up scholarship applications at the appropriate locations. Complete and submit your application with all the required references and information before the due date. Local 4-H scholarships available are:

- ◆ **Howard & Pearl Burgess 4-H Scholarship**
- ◆ **Edward Fields Memorial 4-H Scholarship**
- ◆ **O.A White 4-H Scholarship**

Market Sale Checks

Market sale checks are available for pick up at the Extension office from October 10 until December 1.

- ◆ **Pick up your premium check from the main fair office first.** It will have a list of all your buyers and their addresses.
- ◆ **Write a thank you note to each of your buyers.**
- ◆ **Bring your stamped, addressed, and ready to mail thank-you notes to the Extension office to pick up your market sale check.** If you have already sent a thank-you to your buyers, you will need to bring another one to the Extension office.
- ◆ **You will not receive your check unless you bring in a stamped, addressed thank-you note for each of your buyers.**
- ◆ **New:** Checks that are not picked up will be donated to the Walla Walla Cattlemen's scholarship fund.

